

Parris. No—no.

Abigail (*in a temper*). My name is good in the village! I will not have it said my name is soiled! Goody Proctor is a gossiping liar!

(*Enter Mrs. Ann Putnam. She is a twisted soul of forty-five, a death-ridden woman, haunted by dreams.*)

Parris (*as soon as the door begins to open*). No—no, I cannot have anyone. (*He sees her, and a certain deference springs into him, although his worry remains.*) Why, Goody Putnam, come in.

Mrs. Putnam (*full of breath, shiny-eyed*). It is a marvel. It is surely a stroke of hell upon you.

Parris. No, Goody Putnam, it is—

Mrs. Putnam (*glancing at Betty*). How high did she fly, how high?

Parris. No, no, she never flew—

Mrs. Putnam (*very pleased with it*). Why, it's sure she did. Mr. Collins saw her goin' over Ingersoll's barn, and come down light as bird, he says!

Parris. Now, look you, Goody Putnam, she never—(*Enter Thomas Putnam, a well-to-do, hardhanded landowner, near fifty.*) Oh, good morning, Mr. Putnam.

Putnam. It is a providence¹⁴ the thing is out now! It is a providence. (*He goes directly to the bed.*)

Parris. What's out, sir, what's—?
(*Mrs. Putnam goes to the bed.*)

Putnam (*looking down at Betty*). Why, her eyes is closed! Look you, Ann.

Mrs. Putnam. Why, that's strange. (*To Parris*). Ours is open.

Parris (*shocked*). Your Ruth is sick?

Mrs. Putnam (*with vicious certainty*). I'd not call it sick; the Devil's touch is heavier than sick. It's death, y'know, it's death drivin' into them, forked and hoofed.

Parris. Oh, pray not! Why, how does Ruth ail?

Mrs. Putnam. She ails as she must—she never waked this morning, but her eyes open and she

walks, and hears naught, sees naught, and cannot eat. Her soul is taken, surely.

(*Parris is struck.*)

Putnam (*as though for further details*). They say you've sent for Reverend Hale of Beverly?


Parris (*with dwindling conviction now*). A precaution only. He has much experience in all demonic arts, and I—

Mrs. Putnam. He has indeed; and found a witch in Beverly last year, and let you remember that.

Parris. Now, Goody Ann, they only thought that were a witch, and I am certain there be no element of witchcraft here.

Putnam. No witchcraft! Now look you, Mr. Parris—

Parris. Thomas, Thomas, I pray you, leap not to witchcraft. I know that you—you least of all, Thomas, would ever wish so disastrous a charge laid upon me. We cannot leap to witchcraft. They will howl me out of Salem for such corruption in my house.

 word about Thomas Putnam. He was a man with many grievances, at least one of which appears justified. Some time before, his wife's brother-in-law, James Bayley, had been turned down as minister of Salem. Bayley had all the qualifications, and a two-thirds vote into the bargain, but a faction stopped his acceptance, for reasons that are not clear.

Thomas Putnam was the eldest son of the richest man in the village. He had fought the Indians at Narragansett, and was deeply interested in parish affairs. He undoubtedly felt it poor payment that the village should so blatantly disregard his candidate for one of its more important offices, especially since he regarded himself as the intellectual superior of most of the people around him.

14. providence (prōv'ī-dəns): sign of good fortune.

His vindictive¹⁵ nature was demonstrated long before the witchcraft began. Another former Salem minister, George Burroughs, had had to borrow money to pay for his wife's funeral, and, since the parish was remiss in his salary, he was soon bankrupt. Thomas and his brother John had Burroughs jailed for debts the man did not owe. The incident is important only in that Burroughs succeeded in becoming minister where Bayley, Thomas Putnam's brother-in-law, had been rejected; the motif of resentment is clear here. Thomas Putnam felt that his own name and the honor of his family had been smirched¹⁶ by the village, and he meant to right matters however he could.

Another reason to believe him a deeply embittered man was his attempt to break his father's will, which left a disproportionate amount to a stepbrother. As with every other public cause in which he tried to force his way, he failed in this.

So it is not surprising to find that so many accusations against people are in the handwriting of Thomas Putnam, or that his name is so often found as a witness corroborating the supernatural testimony, or that his daughter led the crying-out at the most opportune junctures of the trials, especially when—But we'll speak of that when we come to it. ❀

Putnam (*at the moment he is intent upon getting Parris, for whom he has only contempt, to move toward the abyss*). Mr. Parris, I have taken your part in all contention here, and I would continue; but I cannot if you hold back in this. There are hurtful, vengeful spirits layin' hands on these children.

Parris. But, Thomas, you cannot—

Putnam. Ann! Tell Mr. Parris what you have done.

Mrs. Putnam. Reverend Parris, I have laid seven babies unbaptized in the earth. Believe me, sir, you never saw more hearty babies born. And yet, each would wither in my arms the very

night of their birth. I have spoke nothin', but my heart has clamored intimations.¹⁷ And now, this year, my Ruth, my only—I see her turning strange. A secret child she has become this year, and shrivels like a sucking mouth were pullin' on her life too. And so I thought to send her to your Tituba—

Parris. To Tituba! What may Tituba—?

Mrs. Putnam. Tituba knows how to speak to the dead, Mr. Parris.

Parris. Goody Ann, it is a formidable sin to conjure up the dead!

Mrs. Putnam. I take it on my soul, but who else may surely tell us what person murdered my babies?

Parris (*horrified*). Woman!

Mrs. Putnam. They were murdered, Mr. Parris! And mark this proof! Mark it! Last night my Ruth were ever so close to their little spirits; I know it, sir. For how else is she struck dumb now except some power of darkness would stop her mouth? It is a marvelous sign, Mr. Parris!

Putnam. Don't you understand it, sir? There is a murdering witch among us, bound to keep herself in the dark. (*Parris turns to Betty, a frantic terror rising in him.*) Let your enemies make of it what they will, you cannot blink it more.

Parris (*to Abigail*). Then you were conjuring spirits last night.

Abigail (*whispering*). Not I, sir—Tituba and Ruth.

Parris (*turns now, with new fear, and goes to Betty, looks down at her, and then, gazing off*). Oh, Abigail, what proper payment for my charity! Now I am undone.¹⁸

15. **vindictive**: vengeful; eager to get even when wronged.

16. **smirched**: soiled; reduced in value.

17. **clamored intimations** (klām'ərd ĭn'tə-mā'shənz): nagging suspicions.

18. **undone**: ruined.

Putnam. You are not undone! Let you take hold here. Wait for no one to charge you—declare it yourself. You have discovered witchcraft—

Parris. In my house? In my house, Thomas? They will topple me with this! They will make of it a—

(Enter Mercy Lewis, the Putnams' servant, a fat, sly, merciless girl of eighteen.)

Mercy. Your pardons. I only thought to see how Betty is.

Putnam. Why aren't you home? Who's with Ruth?

Mercy. Her grandma come. She's improved a little, I think—she give a powerful sneeze before.

Mrs. Putnam. Ah, there's a sign of life!

Mercy. I'd fear no more, Goody Putnam. It were a grand sneeze; another like it will shake her wits together, I'm sure. (She goes to the bed to look.)

Parris. Will you leave me now, Thomas? I would pray a while alone.

Abigail. Uncle, you've prayed since midnight. Why do you not go down and—

Parris. No—no. (To Putnam). I have no answer for that crowd. I'll wait till Mr. Hale arrives. (To get Mrs. Putnam to leave.) If you will, Goody Ann . . .

Putnam. Now look you, sir. Let you strike out against the Devil, and the village will bless you for it! Come down, speak to them—pray with them. They're thirsting for your word, Mister! Surely you'll pray with them.

Parris (swayed). I'll lead them in a psalm, but let you say nothing of witchcraft yet. I will not discuss it. The cause is yet unknown. I have had enough contention since I came; I want no more.

Mrs. Putnam. Mercy, you go home to Ruth, d'y'-hear?

Mercy. Aye, mum.

(Mrs. Putnam goes out.)

Parris (to Abigail). If she starts for the window, cry for me at once.

Abigail. I will, uncle.

Parris (to Putnam). There is a terrible power in her arms today. (He goes out with Putnam.)

Abigail (with hushed trepidation).¹⁹ How is Ruth sick?

Mercy. It's weirdish, I know not—she seems to walk like a dead one since last night.

Abigail (turns at once and goes to Betty, and now, with fear in her voice). Betty? (Betty doesn't move. She shakes her.) Now stop this! Betty! Sit up now!

(Betty doesn't stir. Mercy comes over.)

Mercy. Have you tried beatin' her? I gave Ruth a good one and it waked her for a minute. Here, let me have her.

Abigail (holding Mercy back). No, he'll be comin' up. Listen, now; if they be questioning us, tell them we danced—I told him as much already.

Mercy. Aye. And what more?

Abigail. He knows Tituba conjured Ruth's sisters to come out of the grave.

Mercy. And what more?

Abigail. He saw you naked.

Mercy (clapping her hands together with a frightened laugh). Oh, Jesus!

(Enter Mary Warren, breathless. She is seventeen, a subservient, naive, lonely girl.)

Mary Warren. What'll we do? The village is out! I just come from the farm; the whole country's talkin' witchcraft! They'll be callin' us witches, Abby!

Mercy (pointing and looking at Mary Warren). She means to tell, I know it.

Mary Warren. Abby, we've got to tell. Witchery's a hangin' error, a hangin' like they done in

19. *trepidation* (trēp'ĭ-dā'shən): alarm or dread.

Boston two year ago! We must tell the truth, Abby! You'll only be whipped for dancin', and the other things!

Abigail. Oh, we'll be whipped!

Mary Warren. I never done none of it, Abby. I only looked!

Mercy (*moving menacingly toward Mary*). Oh, you're a great one for lookin', aren't you, Mary Warren? What a grand peeping courage you have!

(*Betty, on the bed, whimpers. Abigail turns to her at once.*)

Abigail. Betty? (*She goes to Betty.*) Now, Betty, dear, wake up now. It's Abigail. (*She sits Betty up and furiously shakes her.*) I'll beat you, Betty! (*Betty whimpers.*) My, you seem improving. I talked to your papa and I told him everything. So there's nothing to—

Betty (*darts off the bed, frightened of Abigail, and flattens herself against the wall*). I want my mama!

Abigail (*with alarm, as she cautiously approaches Betty*). What ails you, Betty? Your mama's dead and buried.

Betty. I'll fly to Mama. Let me fly! (*She raises her arms as though to fly, and streaks for the window, gets one leg out.*)

Abigail (*pulling her away from the window*). I told him everything; he knows now, he knows everything we—

Betty. You drank blood, Abby! You didn't tell him that!

Abigail. Betty, you never say that again! You will never—

Betty. You did, you did! You drank a charm to kill John Proctor's wife! You drank a charm to kill Goody Proctor!

Abigail (*smashes her across the face*). Shut it! Now shut it!

Betty (*collapsing on the bed*). Mama, Mama! (*She dissolves into sobs.*)

Abigail. Now look you. All of you. We danced. And Tituba conjured Ruth Putnam's dead sisters. And that is all. And mark this. Let either of you breathe a word, or the edge of a word, about the other things, and I will come to you in the black of some terrible night and I will bring a pointy reckoning that will shudder you.²⁰ And you know I can do it; I saw Indians smash my dear parents' heads on the pillow next to mine, and I have seen some reddish work done at night, and I can make you wish you had never seen the sun go down! (*She goes to Betty and roughly sits her up.*) Now, you—sit up and stop this!

(*But Betty collapses in her hands and lies inert on the bed.*)

Mary Warren (*with hysterical fright*). What's got her? (*Abigail stares in fright at Betty.*) Abby, she's going to die! It's a sin to conjure, and we—

Abigail (*starting for Mary*). I say shut it, Mary Warren!

(*Enter John Proctor. On seeing him, Mary Warren leaps in fright.*)

Proctor was a farmer in his middle thirties. He need not have been a partisan of any faction in the town, but there is evidence to suggest that he had a sharp and biting way with hypocrites. He was the kind of man—powerful of body, even-tempered, and not easily led—who cannot refuse support to partisans without drawing their deepest resentment. In Proctor's presence a fool felt his foolishness instantly—and a Proctor is always marked for calumny²¹ therefore.

But as we shall see, the steady manner he displays does not spring from an untroubled soul. He is a sinner, a sinner not only against the moral fashion of the time, but against his own vision of decent conduct. These people had no ritual for the

20. bring . . . shudder you: inflict a terrifying punishment on you.

21. calumny (kāl'əm-nē): slander; lies about someone.

washing away of sins. It is another trait we inherited from them, and it has helped to discipline us as well as to breed hypocrisy among us. Proctor, respected and even feared in Salem, has come to regard himself as a kind of fraud. But no hint of this has yet appeared on the surface, and as he enters from the crowded parlor below it is a man in his prime we see, with a quiet confidence and an unexpressed, hidden force. Mary Warren, his servant, can barely speak for embarrassment and fear. ❖

Mary Warren. Oh! I'm just going home, Mr. Proctor.

Proctor. Be you foolish, Mary Warren? Be you deaf? I forbid you leave the house, did I not? Why shall I pay you? I am looking for you more often than my cows!

Mary Warren. I only come to see the great doings in the world.

Proctor. I'll show you a great doin' on your arse one of these days. Now get you home; my wife is waitin' with your work! *(Trying to retain a shred of dignity, she goes slowly out.)*

Mercy Lewis *(both afraid of him and strangely titillated).* I'd best be off. I have my Ruth to watch. Good morning, Mr. Proctor.

(Mercy sidles out. Since Proctor's entrance, Abigail has stood as though on tiptoe, absorbing his presence, wide-eyed. He glances at her, then goes to Betty on the bed.)

Abigail. Gah! I'd almost forgot how strong you are, John Proctor!

Proctor *(looking at Abigail now, the faintest suggestion of a knowing smile on his face).* What's this mischief here?



John Proctor

Abigail *(with a nervous laugh).* Oh, she's only gone silly somehow.

Proctor. The road past my house is a pilgrimage²² to Salem all morning. The town's mumbling witchcraft.

Abigail. Oh, posh! *(Winningly she comes a little closer, with a confidential, wicked air.)* We were dancin' in the woods last night, and my uncle leaped in on us. She took fright, is all.

Proctor *(his smile widening).* Ah, you're wicked yet, aren't y'! *(A trill of expectant laughter escapes her, and she dares come closer, feverishly looking into his eyes.)* You'll be clapped in the stocks before you're twenty.

(He takes a step to go, and she springs into his path.)

Abigail. Give me a word, John. A soft word. *(Her concentrated desire destroys his smile.)*

Proctor. No, no, Abby. That's done with.

Abigail *(tauntingly).* You come five mile to see a silly girl fly? I know you better.

Proctor *(setting her firmly out of his path).* I come to see what mischief your uncle's brewin' now. *(With final emphasis.)* Put it out of mind, Abby.

Abigail *(grasping his hand before he can release her).* John—I am waitin' for you every night.

Proctor. Abby, I never give you hope to wait for me.

Abigail *(now beginning to anger—she can't believe it).* I have something better than hope, I think!

Proctor. Abby, you'll put it out of mind. I'll not be comin' for you more.

22. pilgrimage: a journey to a religious shrine, often made in groups.

Abigail. You're surely sportin' with me.

Proctor. You know me better.

Abigail. I know how you clutched my back behind your house and sweated like a stallion whenever I come near! Or did I dream that? It's she put me out, you cannot pretend it were you. I saw your face when she put me out, and you loved me then and you do now!

Proctor. Abby, that's a wild thing to say—

Abigail. A wild thing may say wild things. But not so wild, I think. I have seen you since she put me out; I have seen you nights.

Proctor. I have hardly stepped off my farm this sevenmonth.

Abigail. I have a sense for heat, John, and yours has drawn me to my window, and I have seen you looking up, burning in your loneliness. Do you tell me you've never looked up at my window?

Proctor. I may have looked up.

Abigail (*now softening*). And you must. You are no wintry man. I know you, John. I know you. (*She is weeping.*) I cannot sleep for dreamin'; I cannot dream but I wake and walk about the house as though I'd find you comin' through some door. (*She clutches him desperately.*)

Proctor (*gently pressing her from him, with great sympathy but firmly*). Child—

Abigail (*with a flash of anger*). How do you call me child!

Proctor. Abby, I may think of you softly from time to time. But I will cut off my hand before I'll ever reach for you again. Wipe it out of mind. We never touched, Abby.

Abigail. Aye, but we did.

Proctor. Aye, but we did not.

Abigail (*with a bitter anger*). Oh, I marvel how such a strong man may let such a sickly wife be—

Proctor (*angered—at himself as well*). You'll speak nothin' of Elizabeth!

Abigail. She is blackening my name in the village! She is telling lies about me! She is a cold, sniveling woman, and you bend to her! Let her turn you like a—

Proctor (*shaking her*). Do you look for whippin'?

(*A psalm is heard being sung below.*)

Abigail (*in tears*). I look for John Proctor that took me from my sleep and put knowledge in my heart! I never knew what pretense Salem was, I never knew the lying lessons I was taught by all these Christian women and their covenanted²³ men! And now you bid me tear the light out of my eyes? I will not, I cannot! You loved me, John Proctor, and whatever sin it is, you love me yet! (*He turns abruptly to go out. She rushes to him.*) John, pity me, pity me!

(*The words "going up to Jesus" are heard in the psalm, and Betty claps her ears suddenly and whines loudly.*)

Abigail. Betty? (*She hurries to Betty, who is now sitting up and screaming. Proctor goes to Betty as Abigail is trying to pull her hands down, calling "Betty!"*)

Proctor (*growing unnerved*). What's she doing? Girl, what ails you? Stop that wailing!

(*The singing has stopped in the midst of this, and now Parris rushes in.*)

Parris. What happened? What are you doing to her? Betty! (*He rushes to the bed, crying, "Betty, Betty!" Mrs. Putnam enters, feverish with curiosity, and with her Thomas Putnam and Mercy Lewis. Parris, at the bed, keeps lightly slapping Betty's face, while she moans and tries to get up.*)

Abigail. She heard you singin' and suddenly she's up and screamin'.

Mrs. Putnam. The psalm! The psalm! She cannot bear to hear the Lord's name!

23. covenanted (kŭv'ə-nən'tīd): in Puritan religious practice, the men of a congregation would make an agreement, or a covenant, to govern the community.

Parris. No. God forbid. Mercy, run to the doctor!
Tell him what's happened here! (Mercy Lewis
rushes out.)

Mrs. Putnam. Mark it for a sign, mark it!

(Rebecca Nurse, *seventy-two*, enters. *She is white-haired, leaning upon her walking-stick.*)

Putnam (*pointing at the whimpering Betty*). That is a notorious sign of witchcraft afoot, Goody Nurse, a prodigious²⁴ sign!

Mrs. Putnam. My mother told me that! When they cannot bear to hear the name of—

Parris (*trembling*). Rebecca, Rebecca, go to her, we're lost. She suddenly cannot bear to hear the Lord's—


(Giles Corey, *eighty-three*, enters. *He is knotted with muscle, canny, inquisitive, and still powerful.*)

Rebecca. There is hard sickness here, Giles Corey, so please to keep the quiet.

Giles. I've not said a word. No one here can testify I've said a word. Is she going to fly again? I hear she flies.

Putnam. Man, be quiet now!

(*Everything is quiet. Rebecca walks across the room to the bed. Gentleness exudes from her. Betty is quietly whimpering, eyes shut. Rebecca simply stands over the child, who gradually quiets.*)

 And while they are so absorbed, we may put a word in for Rebecca. Rebecca was the wife of Francis Nurse, who, from all accounts, was one of those men for whom both sides of the argument had to have respect. He was called upon to arbitrate disputes as though he were an unofficial judge, and Rebecca also enjoyed the high opinion most people had for him. By the time of the delusion,²⁵ they had three hundred acres, and their children were settled in separate homesteads within the same estate. However, Francis had originally rented the land, and one theory has it

that, as he gradually paid for it and raised his social status, there were those who resented his rise.

Another suggestion to explain the systematic campaign against Rebecca, and inferentially against Francis, is the land war he fought with his neighbors, one of whom was a Putnam. This squabble grew to the proportions of a battle in the woods between partisans of both sides, and it is said to have lasted for two days. As for Rebecca herself, the general opinion of her character was so high that to explain how anyone dared cry her out for a witch—and more, how adults could bring themselves to lay hands on her—we must look to the fields and boundaries of that time.

As we have seen, Thomas Putnam's man for the Salem ministry was Bayley. The Nurse clan had been in the faction that prevented Bayley's taking office. In addition, certain families allied to the Nurses by blood or friendship, and whose farms were contiguous with the Nurse farm or close to it, combined to break away from the Salem town authority and set up Topsfield, a new and independent entity whose existence was resented by old Salemites.

That the guiding hand behind the outcry was Putnam's is indicated by the fact that, as soon as it began, this Topsfield-Nurse faction absented themselves from church in protest and disbelief. It was Edward and Jonathan Putnam who signed the first complaint against Rebecca; and Thomas Putnam's little daughter was the one who fell into a fit at the hearing and pointed to Rebecca as her attacker. To top it all, Mrs. Putnam—who is now staring at the bewitched child on the bed—soon accused Rebecca's spirit of “tempting her to iniquity,” a charge that had more truth in it than Mrs. Putnam could know. ❧

24. **prodigious** (prə-dīj'əs): extraordinary.

25. **delusion** (dī-lōō'zhən): witchcraft.